Sportsman Pointe Homeowners Association
2025 ANNUAL MEETING OF MEMBERS
At the Community Park (Tennis Courts)
Thursday, July 9th, 2026, at 6:00 PM

Meeting Minutes

- **Call to Order and Roll Call of Board Members**
- **Notice of Meeting (Confirm Notice Sent)**
- **Establishment of Quorum - 25% of members who are present or by proxy (80 Members minimum)**
    - **No Quorum met. Meeting adjourned.**

Below is Meeting Agenda. No meeting minutes due to no formal meeting (No Quorum)

- **Approval of 2025 Annual Meeting Minutes**
- **Officer's Reports**
    - **2025 Financials**
    - **2026 Budget**
    - **Pump House**
    - **Playgrounds**
        - **Graffitti/Security Camera Installation**
    - **Landscaping Services**
        - **Cutting Edge**
        - **Storm Damages**
    - **Neighborhood Watch/National Night Out**
    - **CC&Rs – Neighborhood Round-Up**
    - **Future Capital Expenditures**
        - **Pickle Ball Court Resurfacing/Tennis Court Condition**
        - **Parking Stall Lines/Resurfacing**
        - **Sidewalk Expansion**
        - **Pavilion**
        - **Entrance Signage Refresh**
- **Nominations and Election of Board of Directors. There are Three Director Positions open, each for a one-year term. Other positions as board expands**
    - **Board of Director Seats Held Now**
        - **President – Randy Denson**
        - **Secretary – Bill Schuler**
        - **At Large Member – Bob Gifford**
    - **President to take nominations from the floor**
    - **Each candidate is to speak about themselves and their qualifications for 2 minutes each**
    - **3 Volunteer homeowners to count votes – If applicable**
- **Homeowner Forum - Homeowners are respectfully asked to refrain from crosstalk. Each homeowner will be given three minutes to speak**

- **Announcement of Election Results - If applicable**
- **Motion to Adjourn**